

**CONTRACT INFORMATION FORM****FOR OFFICE USE ONLY**

Tracking Number: \_\_\_\_\_

SWPAO Number: \_\_\_\_\_

Date: \_\_\_\_\_

**1.0 Title:** \_\_\_\_\_**2.0 SWP Contractor or Lead Agency.** Please list name, phone number, and email address for the following staff below:

Engineering/Contract: \_\_\_\_\_

Environmental: \_\_\_\_\_

Legal: \_\_\_\_\_

**3.0 Date of Request to DWR:** \_\_\_\_\_

3.1 Initial Consultation w/ DWR: Date(s) \_\_\_\_\_

3.2 Consultation with San Joaquin District \_\_\_\_\_

**4.0 Project Description (Brief):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.1 List Objectives: \_\_\_\_\_

\_\_\_\_\_

4.2 Dates of action (duration or time frame (year(s))) \_\_\_\_\_

4.3 SWPAO Approval Action requested : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**5.0 Name(s) of Local Public Agency(s) Approving Project (if any):**

\_\_\_\_\_

\_\_\_\_\_

**State Agency(s) Approvals Required:** \_\_\_\_\_

5.1 Date and Copies of DFG Consultation, if required. \_\_\_\_\_

**6.0 Federal Agency(s) Approvals Required:** \_\_\_\_\_

6.1 Federal action, if any, type and date: \_\_\_\_\_

6.2 Date and Copies of USFWS Consultation, if required. \_\_\_\_\_

**7.0 Construction**

Is this a modification or expansion of an existing facility? Yes No

If **yes**, when was the facility originally constructed? \_\_\_\_\_

List other modifications and dates \_\_\_\_\_

\_\_\_\_\_

- 7.1 For new or modification projects, please provide: legible and reproducible site plan, to scale, with north arrow, coordinates (or mile posts), dimensions, footprint and adjacent land use.

## 8.0 Water Transfer/Exchange Amount

8.1 Amount not to exceed \_\_\_\_\_

8.2 Is this a permanent transfer? Yes No

8.2.1 If answer to 8.2 is **no**, has this action or nearly identical action occurred in the last five years?

8.2.2 If answer to 8.2.1 is **yes**, list these agreements.

8.3 Is this a permanent exchange? Yes No

8.3.1 If answer to 8.3 is **no**, has this action or nearly identical action occurred in the last five years?

8.3.2 If answer to 8.3.1 is **yes**, list these agreements.

## 9.0 Describe type(s), amounts, and year that water will be used. Please check all that apply:

Table A water (year)  
Article 21 water (year)  
Carryover water  
Other

Flexible storage water  
Turnback pool water  
Environmental Water Account

Describe other water involved in this action (include federal, local and other non contract sources):

## 10.0 State Water Project Water

10.1 What other SWP contractors or entities, if any, are involved in this action? \_\_\_\_\_

10.2 What other parties may be affected by this action? \_\_\_\_\_

10.3 Provide copies of all agreements for the transaction between entities or transferee and transferor.

## 11.0 Place of Use:

Identify the Place of Use:

Will the water being transferred/exchanged/conveyed be used within:

SWP place of use? \_\_\_\_\_

CVP place of use? \_\_\_\_\_

Other place of use? \_\_\_\_\_

## 12.0 Purpose of water use. Please check all that apply:

Specific development project  
Water supply reliability in the contractor's service area  
Consistent with Urban Water Management Plan  
Water banking

Agricultural use  
Municipal purpose  
Environmental use

### 13.0 Points of Diversion/Delivery/Exchange

13.1 Please provide a schematic or diagram (map) depicting: source of water, area of use, point of delivery (include all parties and sources).

13.2 List turnouts that will be used: \_\_\_\_\_

### 14.0 Relevant CEQA / NEPA Document(s) and Information

14.1 Will this action require contract changes or agreements that affect other contractors, such as a permanent transfer, or groundwater storage?

Yes      No

14.2 Is this action consistent with?

14.2.1 State Water Project authorization:  
[water supply (type); flood protection, recreation, environmental]

14.2.2 Monterey Settlement Attachment C-1 see  
<http://www.montereyamendments.water.ca.gov/docs/FinalSettleAgree.pdf>

14.2.3 CalFed ROD for EWA or ROD for Environmental Water Account EIR/EIS

14.3 Existing Environmental Documents (NEPA/CEQA or functionally equivalent):

(Title) \_\_\_\_\_

State Clearing House Number # \_\_\_\_\_

Federal # \_\_\_\_\_; Other control numbers: \_\_\_\_\_

Notice of Determination date: \_\_\_\_\_

Notice of Exemption: date and posting place \_\_\_\_\_

**Provide four (4) hard copies to address below [or electronic]**

Chief, Water Contracts Branch,  
State Water Project Analysis Office,  
Department of Water Resources,  
1416 9<sup>th</sup> Street, Room 1620,  
Sacramento, CA 95814 (916.653.6250)

- *Electronic files may be included on a CD or sent electronically. Please provide electronic files in Word, pdf, or Excel file formats.*